



# Farm Credit Services

FCS of Mandan • FCS of North Dakota

## Scholarships In Agriculture

### Application for the 2019-2020 Academic Year

*Application deadline: March 1, 2019*

Farm Credit Services of Mandan and Farm Credit Services of North Dakota (Minot) are offering scholarships for high school seniors entering college in the fall of 2019. Scholarship awards are \$1,000 each. Applicants must be from an actively farming or ranching family OR must be planning to pursue a career in farming or some other aspect of agriculture such as agricultural extension, agricultural education, soil conservation, farm and ranch management, agricultural finance, veterinary medicine or agri-business. Applicants must be residents of the following North Dakota counties: Adams, Benson, Billings, Bottineau, Bowman, Burke, Burleigh, Divide, Dunn, Eddy, Emmons, Foster, Golden Valley, Grant, Hettinger, Kidder, Logan, McHenry, McIntosh, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Renville, Rolette, Sheridan, Sioux, Slope, Stark, Ward, Wells or Williams.

Selection is based on academic aptitude, vocational promise, personal attributes, leadership and financial need. Children of FCS employees and board members are not eligible to apply.

LAST NAME		FIRST NAME		MIDDLE INITIAL	
HOME ADDRESS (STREET OR ROUTE)		CITY	STATE	ZIP	PHONE NO.
HIGH SCHOOL		CITY	STATE	ZIP	PHONE NO.
AGE	BIRTHDAY	COUNTY		APPLICANT E-MAIL ADDRESS	
NAME OF PARENTS OR GUARDIAN		Family active in farming/ranching? <input type="checkbox"/> Yes <input type="checkbox"/> No			
OCCUPATION OF FATHER		OCCUPATION OF MOTHER			
COLLEGE OR UNIVERSITY YOU PLAN TO ATTEND			MAJOR COURSE OF STUDY		
Have you worked while in high school?		<input type="checkbox"/> Yes	<input type="checkbox"/> No	Type of work performed:	
DESCRIBE YOUR CAREER GOALS AND PERSONAL QUALITIES THAT WILL HELP YOU ACHIEVE YOUR GOALS AND HOW YOU MIGHT IMPACT AGRICULTURE OR RURAL COMMUNITIES: (Please attach separate sheet if needed.)					

List extracurricular activities in which you participated during your freshman through senior years on a separate sheet of paper. Include scholastic, youth, athletic, student government, student publications, musical, and church organizations; volunteer work; school and community honors received.

Years 4-H Experience:	Years FFA Experience:	Briefly describe your major 4-H and/or FFA project work:

Indicate financing for your first year of college, including tuition, fees, books, room and board:

SOURCE OF FUNDS		EST. AMOUNT	ESTIMATED EXPENSES	
Personal Savings				
Parents				
Employment				
Student Loan				
Grants or Scholarships				
Other				
Are there any factors to consider regarding your financial need?				

**REFERENCES:** Ask two individuals other than relatives to write letters of recommendation in support of your application. **These letters must be enclosed with your application. If no recommendations are received, the applicant will be disqualified.**

**PHOTO REQUIRED:** Please enclose a recent wallet-size photo which may be used with an announcement story in the event you are awarded a scholarship. **Please use envelope for photo – no staples or paperclips.**

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

<b>PART 2: TO BE COMPLETED BY HIGH SCHOOL PRINCIPAL OR COUNSELOR.</b>	
Number of students in graduation class: _____	Applicant's rank in class: _____ GPA: _____
ACT Composite Score: _____	PSAT/SAT Range Scores: _____/_____/_____ Other: _____
Please evaluate applicant on scholastic aptitude, vocational promise, achievement, personal attributes, and leadership abilities:	
Are there any special circumstances regarding this applicant you feel merit consideration? These could include financial limitations, the student's desire to attend college, personal or career goals, family situation, etc.	

Signature of Principal or School Counselor \_\_\_\_\_ Date \_\_\_\_\_

**PRINCIPAL/SCHOOL COUNSELOR:**

1. Attach a copy of applicant's high school transcript to date.
2. Forward the application, transcript copy, and reference letters to: Teresa Kjellberg, FCS Scholarship Coordinator, PO Box 70, Minot, ND 58702. Applications will be disqualified without a transcript copy and reference letters.

**Deadline for applications is: March 1, 2019.**

**All applications must be postmarked no later than March 1, 2019. No exceptions will be allowed.**